

# Hunt Report & Evaluation

Mail to: Safari Club International  
East Ohio Northwest Penn Chapter  
P.O. Box 3104  
Boardman, Ohio 44513

Dear Member: Whenever and wherever you hunt, you are the eyes and ears of our Club. The information and impressions that you provide through your hunt reports are invaluable for use in the Orion magazine and to answer yours and your fellow members' questions about area conditions and guiding services. Whenever you hunt, please take a few moments to send in your report so that SCI can provide you with the finest in big game information services. Thanks and good hunting!

HUNT LOCATION: Country \_\_\_\_\_ State/Province: \_\_\_\_\_

Area/Concession \_\_\_\_\_

Species Taken: \_\_\_\_\_

Were trophy Animals: Abundant \_\_\_\_\_ Occasional \_\_\_\_\_ Scarce \_\_\_\_\_

Hunts Booked Through: \_\_\_\_\_  
Name \_\_\_\_\_ Address \_\_\_\_\_

Outfitter: \_\_\_\_\_  
Name \_\_\_\_\_ Address \_\_\_\_\_

Your personal Guide: \_\_\_\_\_  
Name \_\_\_\_\_ Address \_\_\_\_\_

Was Your Guide Capable: \_\_\_\_\_

Were Camp Facilities:	Excellent _____	Good _____	Fair _____	Poor _____
Was Equipment:	Excellent _____	Good _____	Fair _____	Poor _____
Was Food:	Excellent _____	Good _____	Fair _____	Poor _____
Trophy Preparation:	Excellent _____	Good _____	Fair _____	Poor _____
Trophy Shipping Arrangements:	Excellent _____	Good _____	Fair _____	Poor _____
Time Required for Receipt of Trophies:	Excellent _____	Good _____	Fair _____	Poor _____

SEASON: Hunt date: \_\_\_\_\_ Spring \_\_\_\_\_ Summer \_\_\_\_\_ Fall \_\_\_\_\_ Winter \_\_\_\_\_  
Dry \_\_\_\_\_ Wet \_\_\_\_\_ Cold \_\_\_\_\_ Hot \_\_\_\_\_

Hunt Transportation: Airplane \_\_\_\_\_ Boat \_\_\_\_\_ Vehicle: \_\_\_\_\_ Horse \_\_\_\_\_ Foot \_\_\_\_\_  
Other: \_\_\_\_\_

Would you recommend this Hunt & Outfitter to our Members? \_\_\_\_\_

Your Name \_\_\_\_\_ Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Phone \_\_\_\_\_